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Doctrina Christiana The Timeless Catechism

"Confucianism." Journal of Asian Studies 54, no. 2 (May 1995): 347–354. Trigault, Nicolás, and Matteo Ricci. De Christiana expeditione apud Sinas ab Societate Iesu Suscepta, es Matthaei Ricci ...

Doctrina Christiana The Timeless Catechism

This catechism can be considered as a valid and effective catechetical tool for the work of the evangelization, a work which has to be realized with a new missionary zeal towards those who don't know the Catholic faith and as well towards those who know it defectively and insufficiently. May those who will read this catechism and those who will use it in the noble and meritorious work of teaching Christian doctrine, may be equipped with the sure and sacred doctrine of the Catholic faith, in order to stand, having their loins girt about with truth, and having on the breastplate of righteousness; and their feet shod with the preparation of the gospel of peace; above all, they shall take the shield of faith, wherewith they shall be able to quench all the fiery darts of the wicked (cf. Eph 6: 14-16). In this way they will be ready always to give an answer to every man that asks them the reason of their hope, with meekness and fear (cf. 1 Peter 3: 15-16). -Bishop Athanasius Schneider, from the Foreword For the first time, St. Robert Bellarmine's long Catechism, written in the form of a dialogue, has been made available in the English Language. This Catechism was composed by St. Robert Bellarmine in 1598 and received Papal approbation from several Popes, most notably Pope Clement VIII and one of the greatest theologians to ever sit on the throne of St. Peter, Pope Benedict XIV. It was translated into Latin for use throughout the Church and has run through a number of editions throughout the centuries. Being written as a dialogue, it goes beyond the rote memorization of other catechisms (including that of Baltimore) by giving a deep explanation of the teachings of the faith with comparisons and parables. What is wholesome about this Catechism is not only the soundness of its doctrine, but the warmth that a great theologian that was accustomed to dealing with complicated matters of theology descends to lovingly explain the basic truths of faith in a manner that average laity can easily understand. It is not for nothing that St. Robert was made the Patron of all Catechists!

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This book is a reformatted edition of the original work as it first appeared in the English language in the year 1622. St. Peter Canisius of the Company of Jesus originally composed his catechism in Latin as an easy handbook for people ""of a simpler sort."" It's use by the Jesuit fathers in Germany during the time of the Protestant Revolution was instrumental in saving half of that country from the slavery of disbelief. St. Peter Canisius' catechism, or ""Sum of Christian Doctrine,"" has been translated into over 500 languages, but is only just recently to be found in carefully updated, modern English.

Divided into 3 parts, this handbook provides a wide-ranging survey and analysis of the Christian Church. The first section addresses the scriptural foundations of ecclesiology; the second section outlines the historical and confessional aspects of the topic; and the final part discusses a variety of contemporary and topical themes in ecclesiology. Compiled and written by leading scholars in the field, the T&T Clark Handbook of Ecclesiology covers a range of key topics in the context of their development and importance in each stream of historic Christianity and the confessional traditions. The contributors cover traditional matters such as creedal notes, but also tackle questions of ordination, orders of ministry, and sacraments. This handbook is extensive enough to provide a true overview of the field, but the essays are also concise enough to be read as reference selections.

In the 1960's, Fr. Hans Urs von Balthasar gave two conferences in Paris on the subject of redemption. One considered the perspective of Christ the Redeemer. The other gave a view of the redemption from the perspective of Mary and the Church, consenting to the sacrifice of Jesus. These two conferences are what Fr. Jacques Servais, S.J., in his foreword calls "a lantern of the Word," shedding light amidst the advancing turmoil of the postconciliar period. These conferences were later collected by the eminent theologian Henri Cardinal de Lubac, S.J., in a single volume along with an anthology of meditations on the Passion by the mystic Adrienne von Speyr, and selected by von Balthasar. In this new edition, prepared for the centenary of the birth of Hans Urs von Balthasar, Fr. Servais, the director of Casa Balthasar in Rome, provides an extensive postscript illuminating the text along with the original preface by de Lubac.

In the 16th century, the chief doctrine of the Protestant reformers was that the Pope was the Antichrist. Thus St. Robert Bellarmine, the greatest controversial author of the Reformation period, turned his pen to answering the challenge which resulted in a complete demolition of their position. Bellarmine's argumentation begins first with Scripture, then with the Fathers of the Church, then with appeals to reason and the later Theologians. He first shows that the Protestant explication does not match up to the texts of Scripture that treat on the Antichrist, then he shows that the Pope cannot be Antichrist since Antichrist has not yet come, giving proofs from the Old and New Testaments and then the Fathers, along with the contradictions of the Protestants themselves. He continues with a discussion of 666, the mark of Antichrist and many other things that not only defend the Church, but also show the positive teaching of the Church Fathers and the Tradition in regard to Antichrist. "I am delighted that the eschatological mission of the Holy Fathers Enoch and Elias, so well testified to in Sacred Tradition, but virtually forgotten in our day and age, will become more widely known."We owe a real debt of gratitude to Ryan Grant for bringing this work to a wider audience. I pray that it receives a very wide reading." -Fr. Philip Wolfe, FSSP "In the history of the writings about the Antichrist, other than the Fathers, the text of St. Robert Bellarmine is of prime importance." -Fr. Chad Ripperger, PhD "Mr. Grant has once again done the Catholic world a great favor by making available yet another mini-treatise of the great Counter-Reformation Doctor, St. Robert Bellarmine, rightly feared by all the Protestant controversialists as one who shreds every anti-Catholic argument with cogent reasoning and an encyclopedic knowledge of Scripture and Tradition. This translation of the saint's probing commentary on the identity and work of Antichrist is more pertinent than ever, not only because the Protestant arguments he is dealing with have never entirely disappeared, but also because we are living in an age of exponentially intensifying evil that might well make many Catholics wonder if we are living in the end times. Since Antichrist is the very herald of the end times, it behooves us to study carefully his features and characteristics, as drawn for us by St. Paul and other inspired authors." -Dr. Peter Kwasniewski, Wyoming Catholic College Here is a timely book for an age when many are looking around for the Antichrist, often seeing foreshadowings of him here and there. Is he alive? Is he walking the earth? In seeking to answer these questions, many in the past (i.e., various Protestants leaders and writers) have actually aided his coming by becoming Antichrist themselves. To avoid this pitfall, read this excellent book penned by a holy doctor of the Church. -Fr. Sean Kopczynski, MSJB

This volume is a selection of the most significant writings by Monsignor Luigi Giussani, founder of the Italian Catholic lay movement Communion and Liberation, which is practised in eighty countries around the world. Presented by Julián Carrón, Giussani's successor as head of Communion and Liberation, Christ, God's Companionship with Man is the most succinct introduction to the breadth of Giussani's thought, including memorable passages from works such as The Journey to Truth Is an Experience, At the Origin of the Christian Claim. Why the Church?, Generating Traces in the History of the World, and Is It Possible to Live This Way? Many speak of Giussani as a friendly presence, a man who believed that it was possible to live in faith every day and in any circumstance. As a writer and religious scholar who was deeply devoted to his work, Giussani's teachings and reflections have come to generate worldwide recognition and support. Revealing that spirituality and community can be found in ordinary ways, Christ, God's Companionship with Man will inspire all who read it.

St. Peter Canisius is perhaps the sole reason there is a Catholic Church in Germany, even today. Born in Holland, he was a law student and eventually a Canon of a Cathedral in Germany when he heard the preaching of St. Peter Faber, one of the first companions of St. Ignatius of Loyola. Immediately, Canisius knew his vocation and entered the Society of Jesus. Although he wasn't among the original companions of St. Ignatius, nevertheless, he was one of the first Jesuits, and the most famous. Apart from laboring for the faith in Germany and Switzerland, he was the first Jesuit to produce any major theological works, and wrote this great Catholic Catechism. Surprisingly, in the 16 century the the Church had not yet produced a Catechism to compete with the protestants. She had not yet even produced her own edition of the Latin Bible. The Church was slow to pick up on the new technology of printing, and Protestants since the late 1520s, had already produced bibles, tracts and catechisms. Canisius, remarkably and single handedly, challenged and surpassed a generation of Protestant literary output in Germany, holding that just as truly as St. Francis Xavier converted so many in the East, it was a Catholic's duty to labor likewise for the faith in Europe. As we noted above, he produced the first Catholic Catechism. This was the Summa Doctrinae Christianae, (Summary of Christian Doctrine), which was a magnum opus in multiple volumes meant for clergy and laymen. He produced a second directed to young men, the Catechismus Minor (Smaller Catechism), which is an abridgment of the multivolume Summa Doctrinae Christianae. Later, he produced a third Catechism, the Parvus Catechismus Catholicorum (Small Catechism for Catholics) which makes up the present work. St.Peter Canisius produced this work for young children between 9 and 14 years of age. This remains true of this translation, though certainly adults could benefit from its clear presentation and faithfulness to Apostolic Tradition. Therefore, the answers to the questions are more simple than in other Catechisms.This work has not been in English for several hundred years, and in that time there have been other Catechisms, notably the Baltimore, which are familiar to Catholics. In translating from the Latin, I have taken great care to remain true to the exact formulation of the questions and answers, so as not to lose any of the doctrinal content of the original. For common prayers such as the Our Father and the Hail Mary, I have preserved the standard form Catholics use when praying these prayers. There is an appendix of scripture references which support Catholic doctrine at the end of the work without any commentary, which Canisiu sarranged for youths to memorize in order to defend the faith when challenged. For these references I have used the Douay-Rheims version, in spite of its shortcomings with respect to modern English readability, because it is the closest version to the vulgate, the basis for Canisius' work and the common point of reference for both Catholics and Protestants at that time. This work may prove easier to understand and can work in tandem with other Catechisms, and additionally, was produced by a saint and doctor of the Church. Canisius' reach was so powerful through the centuries in Germany, that Pope Benedict XVI said "Still in my father's generation, people called the catechism simply the Canisius: He is really the catechist of the centuries; he formed people's faith for centuries." This new translation, contains some beautiful artwork from the Netherlands, in honor of Canisius' birth place, and a foreword by Fr. Chad Ripperger, PhD.

St. Robert Bellarmine was one of the best known of the Counter-Reformation theologians by both friend and foe. His apologetic writings were the most widely read treatises on theological subjects during the 17th century, and they also brought numerous conversions to the Catholic faith. Now for the first time, St. Robert's amazing treatises are available to you in English! In this treatise on the Sacrifice of the Mass, St. Robert divides his work into two topics: That the Mass is a Sacrifice, and secondly, the nature of that Sacrifice, namely that the Mass is propitiatory, beneficial to others, and that the ceremonies of the Mass are ancient and pleasing to God. St. Robert takes the fight to the Protestants on their own ground, defending the Mass from Scripture and how the Church Fathers understood it. Then he argues from the consensus of Greek and Latin Fathers and the whole history of the Church to defend the Mass as a sacrifice instituted by Christ Himself. "St. Robert Bellarmine is a masterful defender of the Catholic faith, a prince of apologists. The controversy over whether the Holy Mass is a true and proper sacrifice was-and is-among the most hotly debated questions dividing Catholics and Protestants. Bellarmine's almost unbelievable erudition is on full display as he thoroughly proves the Catholic doctrine by marshaling arguments from Scripture, the Fathers of the Church, and human reason. But the real thrill for lovers and scholars of liturgy comes in his defense of the various prayers and ceremonies of the Roman Rite of Mass. Here is a commentary on the Tridentine Mass by one of the greatest theologians of the Tridentine era." -Dr. John Joy, President of the St. Albert the Great Center for Scholastic Studies "St. Robert Bellarmine, in this section of the De Controversiis, provides the reader with an unparalleled defense of the Catholic theology of the Holy Sacrifice of the Mass. Many of the objections raised and refuted by St. Robert are still applicable today amidst the various theological speculations of our times. Steeped in the tradition of the Church, this text addresses many aspects of the theology of the Mass in a depth not seen in writings of modern authors. The timeliness of the book is evident in our current historical context as many priests and faithful are taking a fresh look at the ancient rite of Mass." -Fr. Chad Ripperger, SMD "For five years in Chablais, I preached with no books other than the Bible, and the Great Bellarmine."-St. Francis de Sales

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